

**ST. CATHERINE CATHOLIC CHURCH
ORANGE PARK, FLORIDA**



*“Do not be afraid!
I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said”
(Matthew 28:5-6)*

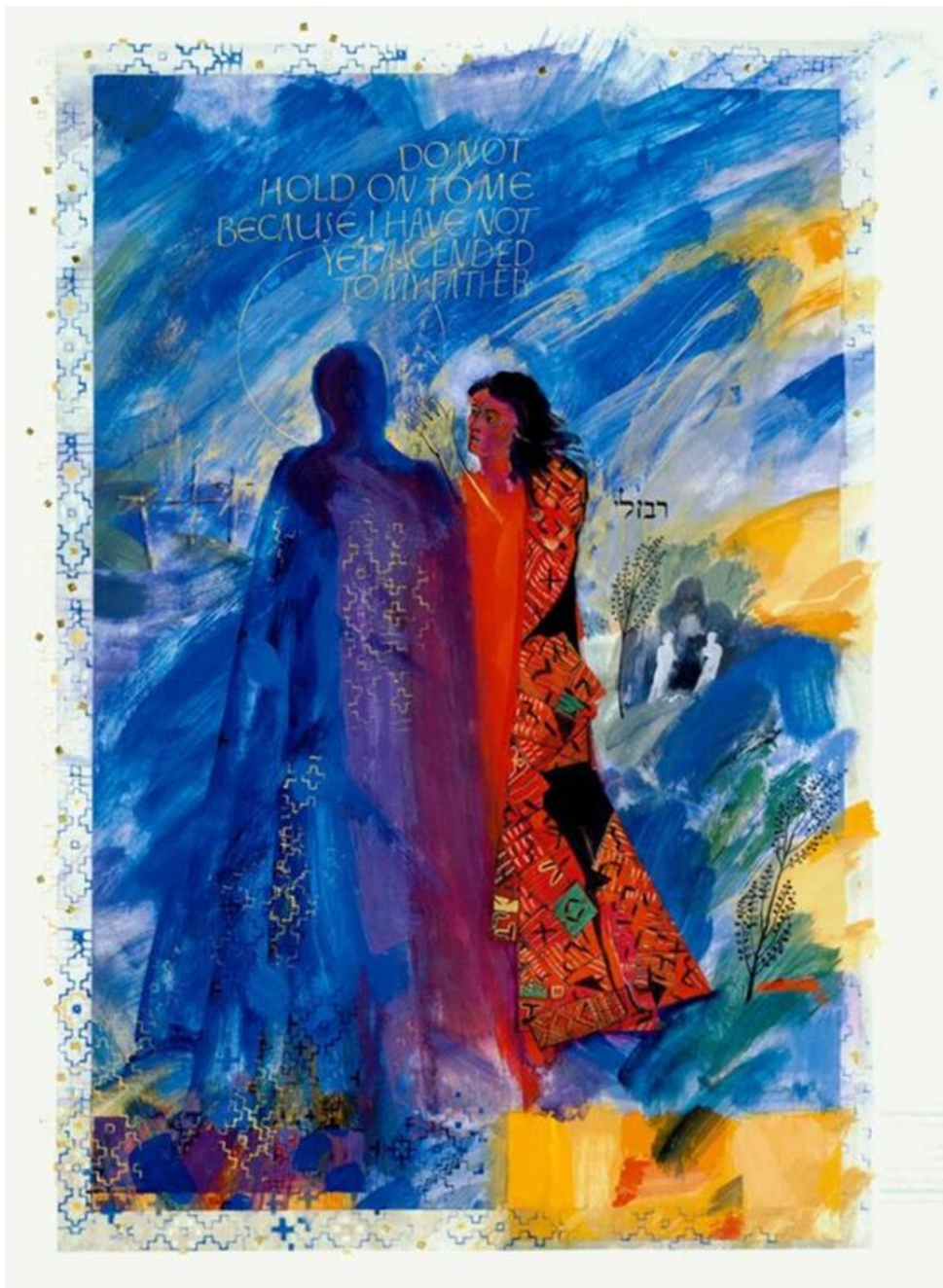
**THE EASTER VIGIL IN THE HOLY NIGHT
SATURDAY, APRIL 11, 2020**

Following an ancient tradition, this night is one of watching for the Lord. This is the highest point of the Christian year, the celebration of the Paschal Mystery in the great Easter Eucharist, source and summit of all liturgical action and life of God's people. This "holy night" is the "mother of all holy vigils" that begins the "queen of feasts." The full meaning of the Vigil comes from Luke 12 which implores us to stay awake in waiting for the Lord.

We celebrate the great Passover of the Lord, from death to life. Christ who took human flesh, who suffered and died, now rises in that same human body, glorified and immortal, through the Resurrection. Because of his promise, we are confident that we share in this Passover from death into life through the waters of Baptism. With the joy of this Passover, Mother Church celebrates a unique event from history which transcends past, present, and future. In the Resurrection, the Incarnation reaches its fulfillment and the ultimate purpose of our redemption is revealed.

This liturgy does not celebrate a past event; rather, we are celebrating the current reality of the Risen Lord in our midst. Tonight, we reclaim ourselves as the Body of Christ risen and alive. Tonight, we renew our own Baptism and become recreations of God's love and life in us.

Tonight, Christ truly rises from the dead!



Resurrection, Donald Jackson, Copyright 2002, *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

PART ONE: THE SOLEMN BEGINNING OF THE VIGIL:

THE LUCERNARIUM

Introduction to the Vigil

Blessing of the Fire

Preparation of the Candle:

The candle is marked with the cross and the Greek letters “alpha” and “omega” with the words:

Celebrant: Christ, yesterday and today, the Beginning and the End,
Alpha and Omega, All time belongs to him and all the ages
to him be glory and power through every age forever.

All: **Amen.**

Five grains of incense are placed in the shape of a cross on the Easter candle with the words:

Celebrant: By his holy and glorious wounds,
May Christ the Lord guard us and protect us.

All: **Amen.**

The candle is lit from the blessed fire with the words:

Celebrant: May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

Procession of Light:

We carry the light of Christ into the Church and illuminate the darkness of this night with our candles, symbolic of the one we received at our Baptism. We sing the Acclamation:

Deacon: The Light of Christ. All: **Thanks be to God.**

The Proclamation of Easter (*Exultet*):

The opening calls upon the hosts of heaven, the Angel ministers of God, to exult, and for the earth to be glad and rejoice in the light of her eternal King. After thanking God for the forgiveness of sins won by the death of Christ, the proclamation recounts the feasts of Passover that this night celebrates. We then praise God for the sanctifying power of this night and we ask God to accept this candle as a solemn offering, the work of bees and of the hands of God’s servants. Finally, we ask that the flame of the candle may mingle with the lights of heaven and be found still burning by Christ.

During the Exultet:

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: Lift up your hearts.

All: **We lift them up to the Lord.**

Deacon: Let us give thanks to the Lord our God.

All: **It is right and just.**

At the end of the Exultet:

All: **Amen.**

PART TWO: THE LITURGY OF THE WORD

Introduction

First Reading: *Genesis 1:1 – 2:2*

Responsorial Psalm: *Psalm 104*

Voice

Lord send out your spi-rit and re - new the face of the

earth and re - new the face of the earth.

Prayer

Second Reading: *Exodus 14:15 – 15:1*

Canticle: *Exodus 15*

Let Us Sing to the Lord

Exodus 15

Jim Hughes



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Prayer

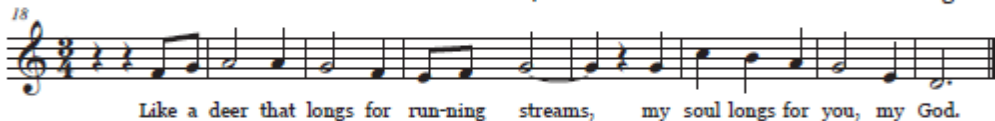
Third Reading: *Ezekiel 36:16-28*

Responsorial Psalm: *Psalms 42*

Like the Deer

Psalms 42

Jim Hughes



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Prayer

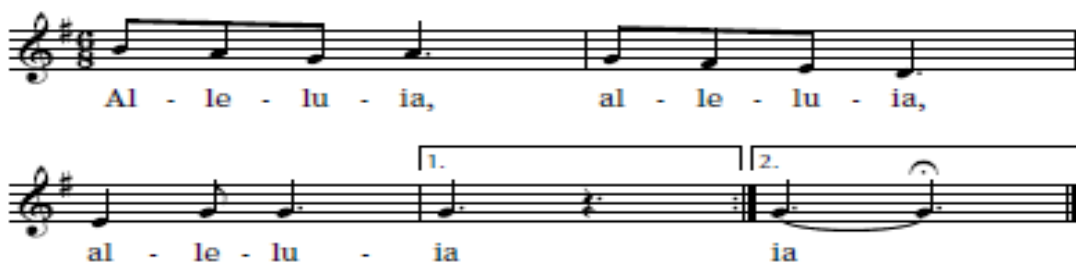
Gloria: Mass of the Good Shepherd (J. Hughes)

We give glory to our God who has raised Christ from the dead and gives us new life.

Collect

Epistle Reading: *Romans 6:3-11*

Alleluia:



Music: Mass of the Good Shepherd, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Gospel: *Matthew 28:1-10*

Homily

PART THREE: THE BLESSING OF THE WATER

Blessing of the Water:

We recall the grace given by the Lord through the symbol of water. We proclaim God's presence through the waters of creation, the Great Flood, and the parting of the Red Sea in the Exodus account of the Old Testament. From the New Testament, we see Christ through the waters of the Jordan, the water and blood that flowed from the side of Christ, and the Great Commission. Water is a powerful symbol of God's presence in our lives. The water is blessed using the Paschal Candle in the name of the Trinity.



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Renunciation of Sin:

Celebrant: Do you renounce sin, so as to live in the freedom of the children of God?

All: I do.

Celebrant: Do you renounce the lure of evil, so that sin may have no mastery over you?

All: I do.

Celebrant: Do you renounce Satan, the author and prince of sin?

All: I do.

Profession of Faith:

Celebrant: Do you believe in God, the Father almighty, Creator of heaven and earth?

All: I do.

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead, and is seated at the right hand of the Father?

All: I do.

Celebrant: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

All: I do.

Sprinkling with Holy Water:

The musical notation is written on three staves, each beginning with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are written below the notes.

Staff 1: Come to the wa ters, the wa ters - of life. Bring all your bur dens,

Staff 2: bring all - your strife. - Wash in the - wa ters, re fresh and - re new.

Staff 3: Come to the wa ters of life. _____

Universal Prayer:

We unite with one another to pray for the needs of the Church and the world.

PART FOUR: LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts:

I Say "Yes," Lord / Digo "Sí," Señor

Verses

(Invocation)

Cantor: I say "Yes," my Lord. I say
Di-go "Sí," Se - ñor. Di-go

All: I say "Yes," my Lord. I say
Di-go "Sí," Se - ñor. Di-go

Refrain

"Yes," my Lord. I say "Yes," my Lord, in
"Sí," Se - ñor. Di-go "Sí," Se - ñor, en

all the good times, through all the bad times, I say
tiem - pos mal - os, en tiem - pos bue - nos, Di-go

"Yes," my Lord to ev - 'ry word you speak.
"Sí," Se - ñor a to - do lo que ha - blas.

Text: Donna Peña, b.1955
Tune: Donna Peña, b.1955; arr. by Marty Haugen, b.1950
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Prayer over the Gifts

Eucharistic Prayer

Sanctus:

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the
high - est.

Music: Mass of the Good Shepherd, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Mystery of Faith:

We pro - claim your Death, O Lord, and pro -
fess your Re - sur - rec - tion un - til you
come a - gain. gain.

Music: Mass of the Good Shepherd, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Great Amen:

A - men, a - men, a - men, men.

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The Lord's Prayer

Sign of Peace

Breaking of the Bread:

The musical score is written for a single voice part on a treble clef staff in G major (one sharp). It consists of four lines of music. The first line contains the lyrics 'Lamb of God, you take a - way the sins of the' and ends with a triplet of eighth notes. The second line contains 'world, have mer - cy on us.' and ends with a double bar line. The third line contains 'Lamb of God, you take a - way the sins of the world,' and ends with a double bar line. The fourth line contains 'grant us peace, grant us peace.' and ends with a double bar line. The lyrics are printed below the staff, with hyphens indicating syllables that span across notes.

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: Mass of the Good Shepherd, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Reception of Communion:

I AM THE BREAD OF LIFE

Yo Soy el Pan de Vida

Suzanne Toolan, RSM



1. I am the Bread of life. ____ You who come to me
2. The bread that ____ I will give ____ is my flesh for the
3. Un - less ____ you ____ eat ____ of the flesh of the
4. I am the Res - ur - rec - tion, ____ I ____
5. Yes, Lord, ____ we be - lieve ____ that ____ you ____



1. shall not ____ hun - ger; ____ and who be - lieve in me shall not thirst. ____
2. life of the world, ____ and if you eat ____ of this bread, ____
3. Son of ____ Man ____ and ____ drink ____ of his blood, and
4. am the ____ life. ____ If you be - lieve ____ in ____ me, ____
5. are the ____ Christ, ____ the ____ Son ____ of ____ God, ____



1. No one can come to me ____ un - less the ____ Fa - ther beck - ons.
2. you shall ____ live for ev - er, ____ you shall ____ live for ev - er.
3. drink ____ of his blood, ____ you shall not have life with - in you.
4. e - ven ____ though you die, ____ you shall ____ live for ev - er.
5. who ____ has ____ come ____ in - to ____ the ____ world. ____



Text: John 6:35-58; 11:25-27; English, Suzanne Toolan, RSM; Spanish tr. anon., rev. by Ronald F. Krisman.

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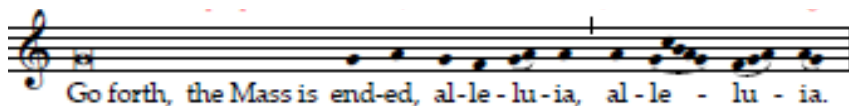
Prayer After Communion

CONCLUDING RITES

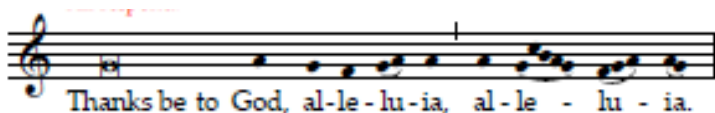
Final Blessing

Dismissal

Deacon:

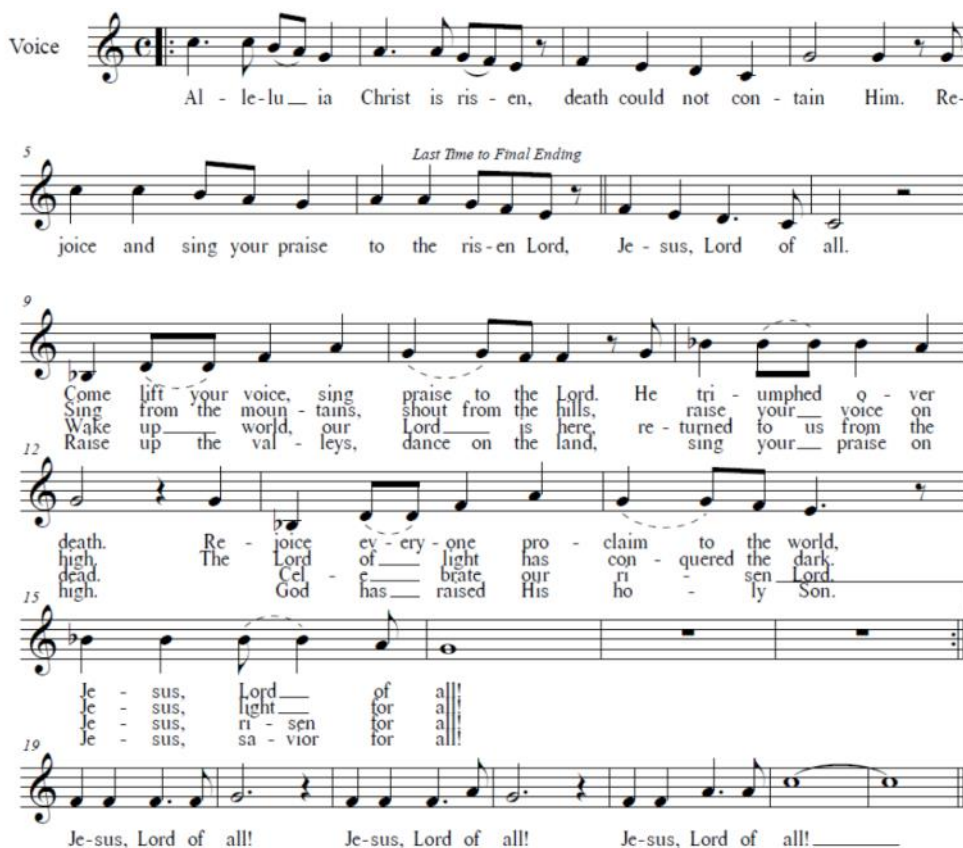


All:



Recessional Hymn:

Jesus Lord of All



Acknowledgments

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